



Hudson Valley Youth Soccer League
PO Box 726
Mahopac, NY 10541

Chris Gulon

Name of Tournament or Games	Presidents Cup Tournament		Website URL:	www.hvysl.org	
Hosting Organization	Hudson Valley Youth Soccer League		Type of Tournament:	☒ Select	☐ Recreational
Designate Official of Hosting Organization	Joe Santella	Title	Tournament Director	Phone ()	845-765-2864 W
Address	PO Box 726, Mahopac, NY 10541	Email	JSantella@hvysl.org	Phone ()	H
City	Milton	State	NY	Zip Code	12533
State Association or Affiliate	E.N.Y.Y.S.A.	Guest Referees Applications Accepted	☒ Yes	☐ No	
Location of Tournament or Games	Hudson Valley Sports Dome		TEAM ENTRY DEADLINE: February 10, 2027		
Date(s) of Tournament or Games	February 20 & 21, 2027		Estimated # of Teams		
Tournament or Games Director or Contact Person	Joe Santella	Phone ()	845-765-2864 W		
Address	POBox726	Email	Soccer@hvysl.org	Phone ()	H
City	Mahopac	State	NY	Zip Code	10541
				Phone ()	FAX

Age Groups Accepted				Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U-	09	1/1/		S1, S2, S3 & S4	☒	☒	16	3	25	6 & K	☐	4	\$450	☐
U-	10	1/1/		S1, S2, S3 & S4	☒	☒	16	3	25	6 & K	☐	4	\$450	☐
U-	11	1/1/		S1, S2, S3 & S4	☒	☒	16	3	25	6 & K	☐	4	\$450	☐
U-	12	1/1/		S1, S2, S3 & S4	☒	☒	16	3	25	6 & K	☐	4	\$450	☐
U-	13	1/1/		S1, S2, S3 & S4	☒	☒	16	3	25	6 & K	☐	4	\$450	☐
U-	14	1/1/		S1, S2, S3 & S4	☒	☒	16	3	25	6 & K	☐	4	\$450	☐
U-	15	1/1/		S1, S2, S3 & S4	☒	☒	16	3	25	6 & K	☐	4	\$450	☐
U-	16	1/1/		S1, S2, S3 & S4	☒	☒	16	3	25	6 & K	☐	4	\$450	☐
U-	17	1/1/		S1, S2, S3 & S4	☒	☒	16	3	25	6 & K	☐	4	\$450	☐
U-	19	1/1/		S1, S2, S3 & S4	☒	☒	16	3	25	6 & K	☐	4	\$450	☐

- ☐ **RT RESTRICTED TOURNAMENT** –Open only to members of US Youth Soccer and its State Associations.
- ☐ Team will be restricted to teams within the state association ☐ Teams will be invited from all US Youth State Associations/Affiliates only.
- ☒ **UT UNRESTRICTED TOURNAMENT** Other US Soccer Members as listed: US Club, AYSO, JSS
- ☐ International Teams as listed.

Date _____

By

Date _____

Title