

A Proud Member of US Soccer Affiliated with the Federation International de Football Association

Please Type or Print Clearly - Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name | e of T | ournament or | Games Manhattan SC | Kick | koff C | Classic | | Website URL: | https://www | w.manhatt | ansc.org/man | hattan-kicko | ff-classi |
|--------------------------------|-----------|-------------------------------|--|-----------|---------|----------------------------|---------------------|----------------|------------------|--------------|--------------------|-------------------|------------------|
| Hosti | ng Oı | rganization | Manhattan SC | | | | Type of Tourname | ent: 🗵 S | elect 🗌 | Recreational | ☐ Sel | ect & Rec | |
| Desig | gnate | Official of Ho | sting Organization Eddie | Sutto | on | | Director | | | Phone (| 917-459-9 | 1418 V | |
| Address 201 West 70th St Em | | | | | | | | esutton@man | Phone () | 917-459-9 | 418 | | |
| City | Ne | ew York | | | | State N | Y | Zip Code 1002 | 23 | | Phone () | | F |
| State | Asso | ciation or Aff | iliate Eastern NY | | | | | Guest F | Referees Applic | ations Accep | ited 🗵 Y | ∕es □ | No |
| Locat | ion o | f Tournament | or Games Randall's Is | sland, | , Nev | v York 10 | 035 | TI | EAM ENTRY D | EADLINE: | Feb 1 20 | 26 | |
| Date(| s) of | Tournament of | or Games February 2 | 0-22 | 2026 | | | | Estimated a | of Teams | 112 | | |
| Tourn | namei | nt or Games [| Director or Contact Person | Eddie | Sut | ton | | | | | Phone () | 917-459-9 | 418 _V |
| Address 201 West 70th St Email | | | | | | | | esutton@man | hattansc.o | g | Phone () | 917-459-9 | 418 |
| City | Ne | w York | | | | State N | 1 | Zip Code 1002 | 5 | | Phone () | | F/ |
| Age Groups Accepted | | | Type(s) of Team | В | G | Roster Size | # Guest Players | Length of | # Players | Awards | Minimum # of | Entry Fee | Bon |
| | _ | | Accepted * | \vdash | | | Allowed | Games | on Field | | Games | | |
| | 15 | 1/1/ | S1 S2 S3 S4 | 91 | 91 | 22 | 5 | 70 min | 18 | | 3 | \$1350 | |
| | 16 17 | 1/1/ | S1 S2 S3 S4 | × | | 22 | 5 | 70 min | 18 | | 3 | \$1350 | |
| | 17 | 1/1/ | S1 S2 S3 S4 | × | | 22 | 5 | 70 min | 18 | | 3 | \$1350 | |
| | 18 | 1/1/ | S1 S2 S3 S4 | × | | 22 | 5 | 70 min | 18 | | 3 | \$1350 | |
| | 19 | 1/1/ | S1 S2 S3 S4 | × | | 22 | 5 | 70 min | 18 | | 3 | \$1350 | |
| j_ | | 1/1/ | | | | | | | | | | | |
| J- | | 1/1/ | | | | | | | | | | | |
| J- | - | 1/1/ | | | | | | | | | | | |
| J- | _ | 1/1/ | | | | | | | | | - | | |
| | | ☐ Team ■ UT U Interm ☐ Team | estricted to teams with nestricted to team the nestricted to the nestricted | nin the : | state a | ssociation Other US Soc | ccer Members as | Teams will b | e invited from a | | State Association: | s/Affiliates only | |
| | | AGREEME | ENT and all applicable rules of | the app | proving | State Assoc | iation or Affiliate |) . | | | | | |
| | | Signature of Organization | f Designated Official of Hosting n | | t | Eddie S | utton | | | | Da | ate 10/30/2 | :025 |
| | | APPRO | VAL | | | | | | i die | 18 July 19 | khi#? | | |
| | | | cial Use Only)STATE TION OR AFFILIATE | | | | | : N | | 10/30/20 | 23 | h/ | |
| | | | Ву | | | | | J.J.V. | norm since | | | | |
| PR0 5/20 | OV 025 | ED CJS | Inegra | | | | | | 11 | | 0/ | 25 | VI. |