

Please Type or Print Clearly - Do Not Staple

A Proud Member of US Soccer Affiliated with the Pederation International de Pootball Association



APPLICATION TO HOST A TOURNAMENT OR GAMES

| Nan | ne of To | oumame | nt or Games | 31st Annual | EMS | c w | orld.Cup | 2024 | Website URL: | http://www.eastm | eadowsoccer | .com/loumemen | nsmuol-toobnitet | ent |
|---|----------|---------------------------------------|---|----------------------------------|----------|---------|----------------|-------------------------------|-----------------------|--------------------------------|---------------|---|-------------------|-----------|
| Hos | ting Or | ganizatio | n East N | leadow Soco | | | | | Type of Tournan | | lect 🔲 | Recreation | | ect & Rec |
| Designate Official of Hosting Organization Michael Cartier Title Tournament Director Phone () 631-774-1047 | | | | | | | | | | | | | 047 W | |
| | | | ox 147 | | | | | PP-0-1 1 PR-25 | | neadowsoco | er.com | Phone (|) | Н Н |
| City East Meadow | | | | | | | | ′ | 54 | | Phone (|) | FAX | |
| Stat | e Asso | ciation o | r Affiliate E | NYYSA | | | ~ ! | = 7 | | Referees Applica | | led 🔲 | Yes | No / 2 |
| Loc | ation of | Toumar | ment or Games | | | | Colema | | CAMP. | TEAM ENTRY DE | | 6.31 | 114- | 7047 |
| Dat | e(s) of | Tournam | ent or Games | 1/13-1/15/ | | | | 2024 | _ | Estimated # | of Teams | 150 each | | |
| Tou | mamei | nt or Gan | nes Director or | Contact Person | Micha | ael C | artier | | | | | Phone (|) 631-774-10 | |
| Add | . 000 | | ox 147 | | | | | PRAI (Pala | | neadowsoco | er.com | Phone (| | — Н |
| City | Ea | st Me | adow | | | | State NY | | Zip Code 115 | 54 | | Phone (|) ====== | FAX |
| | | | | | | | | | | | | 1.00 | - | |
| Age Groups Accepted | | | | Type(s) of Team Accepted * | В | G | Roster Size | # Guest Players Allowed | Length of Games | Players on Field | Awards | Minimum # of Games | Entry Fee | Bond |
| 0 | 6-8 | 1/1/ | υτ | nochio | | | 10 | 3 | 17-22 | 5 | Ø | 3 | 400 | |
| U- | 9-12 | 1/1/ | UT | | | | 14 | 3 | 17-22 | 7 | | 3 | 450 | |
| U- | 13-18 | 1/1/ | UT | | | | 18 | 3 | 17-22 | 9 | V | 3 | 500 | |
| Ų- | - | 1/1/ | | | TH | ī | | | | | | | | |
| U- | | | | | | П | | | | | | | | |
| U- | - | 1/1/ | | | | | | | | | | | | |
| U- | | 1/1/ | | | 1 | | | | | | | | | |
| U- | | 1/1/ | | | | | | | | | | | | |
| IJ- | - | 1/1/ | | | 1 | H | | | | | | | | |
| U- U- | - | 1/1/ | | | 1 | | | _ | | | П | | | |
| | | | RT RESTRICT | ENT | Open | only to | o members of | | Teams will | ssociations. be invited from a | II US Youth | State Associati | ons/Affiliates on | ly. |
| | | AGR Signat Organ API (For | EEMENT and a ture of Designa sization PROVA! | Only)STATE | f the ap | | | | | LONG | /O-0 APTRO | ING 26-27 WED A 10 JUNIO LEAGUE | Date 09/ | 16/23 |
| = | | ASSO | CIATION O | R AFFILIATE By | | | | | Mal | SUETO | 2 | | -26 | -23 |
| | | | | | | | | | YOUTH S | COCCER | | | U | |